



The East Coast Chapter of Tuskegee Airmen, Inc. has scheduled the General Benjamin O. Davis, Jr. Annual Golf Classic for Friday July 20, 2018 at Joint Base Andrews, near Washington, DC.

The proceeds from the tournament will be used to fund our Youth Programs. One program is the Education Assistance Grants Program for deserving students in the Washington, DC metropolitan area. We also conduct a Youth In Aviation Program, which involves ground school and a flight program to solo for qualifying students. We endeavor to expand these important programs. For this reason, we are appealing to the corporate/business community for financial support through your sponsorship of golfers, promotional items, or contributions of your choice. If you are unable to join us in the tournament, please consider a monetary donation.

Appropriate forms and details about the golf tournament and support levels are enclosed.

*Presently we have several students, ages 15-18, in our 2018 Flight Program at the College Park Airport, College Park, MD.*

**We thank you for your continued support!**

Sincerely,

*ECCTAI Golf Committee*

**DIRECTIONS**

Take 495 to Maryland Exit 7 (Branch Ave/Rt 5 S. / Waldorf). Follow Rt 5 to the Coventry Way exit. At the traffic light, make a left and get in the right hand lane. At the next traffic light, make a right onto Old Alexandria Ferry Road. At the 2nd traffic light make a left into Virginia Ave Gate.

You will need to show your ID for entry. Proceed up to the Gate Guard for clearance on to the Base. Make your first left and the Golf Course parking lot will be on your right.

**28TH ANNUAL  
GENERAL BENJAMIN O. DAVIS, JR.  
GOLF CLASSIC**



**The Courses, Joint Base Andrews  
Friday, July 20, 2018  
Shotgun Start 8:00am**

**HOSTED BY  
EAST COAST CHAPTER,  
TUSKEGEE AIRMEN, INC.**

*The East Coast Chapter, Tuskegee Airmen, Incorporated, is a 501(c)(3), non-profit historical organization (EIN 51-0251448), properly registered with the Washington DC Department of Consumer and Regulatory Affairs (File No: 731758). Our DUNS number is 961695175.*

[www.ecctai.org](http://www.ecctai.org)

FROM: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLACE  
STAMP  
HERE

**TO: General Benjamin O. Davis, Jr. Golf Tournament**  
**C/O David Fax, Lt Col (Ret)**  
**7421 Quail Ridge Lane**  
**Bowie, MD 20720-4350**

# ❦ ❦ Registration Information

CONTEST AND AWARDS	
(Man and Woman winner for each)	
CLOSEST TO THE PIN (2)	\$5,000 HOLE IN ONE
LONGEST DRIVE (2)	\$1,000 CLOSEST TO THE PIN
LOW SCRAMBLE SCORE (1ST, 2ND, 3RD)	RAFFLE AND GIFTS

### INDIVIDUAL & TEAM REGISTRATION

Please indicate each registrant's affiliation (i.e., Active Duty, Military Retired, Andrew's Club Member (Golf), DOD Civilian, Civilian, or Other. If you do not have access to DOD facilities, you will be put on a golf access letter. You will need a photo ID to verify your place on the letter.

Name \_\_\_\_\_ Email Address \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Shirt Size \_\_\_\_\_ Affiliation \_\_\_\_\_

Name \_\_\_\_\_ Email Address \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Shirt Size \_\_\_\_\_ Affiliation \_\_\_\_\_

Name \_\_\_\_\_ Email Address \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Shirt Size \_\_\_\_\_ Affiliation \_\_\_\_\_

Name \_\_\_\_\_ Email Address \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Shirt Size \_\_\_\_\_ Affiliation \_\_\_\_\_

### REGISTRATION FEE

The registration fee includes: Greens fee, Cart, Range balls, Gift bag, Lunch Buffet, and Awards Presentation. All registrations must be received by July 14, 2018.

X	DESCRIPTION	PRICE
	ONE GOLFER BEFORE JUNE 30, 2018 ON OR AFTER JULY 1, 2018	\$150 \$175
	FOUR GOLFERS (TEAM) BEFORE JUNE 30, 2018 ON OR AFTER JULY 1, 2018	\$500 \$700
	LUNCH BUFFET SPONSOR	\$2,000
	RAFFLE / GIFT	*
	GOLF BAG GIFT ITEMS	*
<b>TOTAL ENCLOSED</b>		

#### *If you are paying by check*

Please make your check payable to *East Coast Chapter, Tuskegee Airmen Inc.*

#### *If you are paying by credit card*

Please complete the following information

Circle your card: Mastercard | Visa

Name on Card \_\_\_\_\_

Card # \_\_\_\_\_

Expiration \_\_\_\_\_ CCV \_\_\_\_\_

Signature \_\_\_\_\_

My signature authorizes this charge to my account

SCHEDULE	
7:00 AM	REGISTRATION & WARM-UP
8:00 AM	SHOT GUN START
1:00 PM	LUNCH & AWARDS PRESENTATION

**A SPECIAL THANK YOU TO OUR DEDICATED SPONSORS WHO HELPED MAKE THIS EVENT POSSIBLE!**